



# THE CHAMBER OF TAX CONSULTANTS

1st Residential Refresher Conference on Foreign Exchange Management Act 1999 and its Rules / Regulations  
Hilton Garden Inn, Pune [2nd to 4th December, 2022]

## ENROLLMENT FORM

Name of Member \_\_\_\_\_ Sex: M/F \_\_\_\_\_ Age \_\_\_\_\_

Firm Name \_\_\_\_\_ GSTIN \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Telephones: (O) \_\_\_\_\_

Mobile: \_\_\_\_\_ Email id: \_\_\_\_\_

(Kindly fill in Email address carefully and in legible writing, since all the communication from Chambers' office with regards to this conference would be only by email)

**Details of Travel Schedule**, if already done

### Arrival at Pune on 2<sup>nd</sup> December 2022

Flight No \_\_\_\_\_ Airline \_\_\_\_\_ Arriving at Pune at \_\_\_\_\_ .AM/PM

Train No \_\_\_\_\_ Train Name \_\_\_\_\_ Arriving at Pune at \_\_\_\_\_ AM/PM

### Departure from Pune on 4<sup>th</sup> December 2022

Flight No \_\_\_\_\_ Airline \_\_\_\_\_ Dep. from Pune at \_\_\_\_\_ .AM/PM

Train No \_\_\_\_\_ Train Name \_\_\_\_\_ Dep. From Pune at \_\_\_\_\_ AM/PM

### Choice of Room Partners

(to be considered, only if possible)

### Preference of Food

(Veg / Jain)

\_\_\_\_\_

Course Material to be collected - Personally \_\_\_\_\_ by Courier \_\_\_\_\_

I would like to act as Group Leader : Paper I \_\_\_\_\_ Paper II \_\_\_\_\_

### Delegate Fees:

Draft /Cheque No. \_\_\_\_\_ Dated \_\_\_\_\_ Drawn on \_\_\_\_\_

Branch \_\_\_\_\_ for Rs. \_\_\_\_\_ is enclosed herewith

Date: \_\_\_\_\_

Signature \_\_\_\_\_

### Notes:

1. All fields are mandatory. Kindly fill in all the fields in BLOCK LETTERS only
2. Furnish copy of identity proof (Any One) Aadhar Card / Driving License/ Passport
3. Soft copy of conference material will be emailed on email id provided

#### Registered Office

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